

Thursday Pre-Conference Events

8:00 A.M.

AAS All Councils' Breakfast – Room 303/304
CHINOPEARL – Room 414/415
Korean Collections Consortium of North America
– Room 301

8:30 A.M.

CEAL Committee on Japanese Materials
– Grand Ballroom Salon A/B
CORMOSEA Collection Development – Room 410
SEASSI FLAS Selection Committee – Conference Suite II

9:00 A.M.

AAS China & Inner Asia Council – Room 401
AAS Council of Conferences – Room 404
AAS Northeast Asia Council – Room 408
AAS South Asia Council – Room 406
AAS Southeast Asia Council – Room 407
AIIS Trustees – Liberty Ballroom Salon C
ATJ Conference A – Independence Ballroom Salon I
ATJ Conference B – Liberty Ballroom Salon B
ATJ Conference C – Independence Ballroom Salon II
ATJ Conference D – Independence Ballroom Salon III
ATJ Conference E – Room 305/306
ATJ Conference F – Liberty Ballroom Salon A
Organization for Asian Research – Room 502

10:30 A.M.

CEAL Committee on Chinese Materials
– Grand Salon Ballroom A/B
Japanese Company Histories Interest Group
– Room 411/412

12:30 P.M.

CIC + Midwest Japanese Collection Consortium – Room 302
SEASSI Steering Committee – Grand Ballroom Salon G

1:00 P.M.

CONSALD – Room 307
Inter-University Center Advisory Board – Room 308

1:30 P.M.

CORMOSEA Technical Services – Room 410
Early Modern Japan Network – Room 501

1:50 P.M.

CEAL Committee on Korean Materials
– Grand Ballroom Salon A/B

3:00 P.M.

Council for International Exchange of Scholars Fulbright
Scholar Workshop – Room 303

3:30 P.M.

CORMOSEA Southeast Asia Digital Projects – Room 410

4:00 P.M.

Committee on Teaching About Asia – Room 402/403
CEAL Executive Board II – Room 405
Genealogy and East Asian Diaspora – Room 411/412
SEASSI Board – Grand Ballroom Salon G

Journal of Asian Studies Editorial Board
– Grand Ballroom Salon J

5:30 P.M.

AIIS Reception – Room 309/310

6:00 P.M.

AAS Placement Office Opens – Level 3
AAS Videos Begin – Room 307

Welcoming Keynote Address Anwar Ibrahim

6:00 P.M. – Grand Ballroom Salon E

Thursday 7:30 P.M. Formal Sessions

► **SESSION 1.** 7:30pm-9:30pm
Independence Ballroom Salon II

Living Islam across Asia

Chaired by A. B. Shamsul, *Universiti Kebangsaan Malaysia (UKM)*

Muslim Politics across Asia: A Critical Commentary
Sharon Siddique, *Sreekumar Siddique & Co.*

With or Against the State? Gender and Islam across Asia
Sharifah Zaleha Syed Hassan, *National University of Malaysia*

Language of Islam and Languages of Muslims across Asia
James T. Collins, *Northern Illinois University*

Islamic Economics Transforming Muslim Asia? Myth and Reality
Mohd. Fauzi Mohd. Jani, *National University of Malaysia*

The Rhythm of Muslim Popular Culture across Asia
Andrew Weintraub, *University of Pittsburgh*

► **SESSION 2.** 7:30pm-9:30pm
Liberty Ballroom Salon B

Conquest by Administration: Chinese State Expansion and Contraction in the Southern Borderlands

Chaired by James A. Anderson, *University of North Carolina, Greensboro*

Where to Draw the Line? The Chinese Southern Frontier in the Six Dynasties

Using Han Ways to Rule Non-Han Peoples: Sinitic Political Culture in the Frontier Administration of the Dali and Dai Viêt Kingdoms
James A. Anderson, *University of North Carolina, Greensboro*

Political Policy and Cultural Representation in Ming-Mac Relations
Kathlene Baldanza, *University of Pennsylvania*

Discussant:
John K. Whitmore, *University of Michigan*

▶ **SESSION 3.** 7:30pm-9:30pm
Room 502

Reading Buddhist Poetry: Histories, Uses, Genres

Chaired by Johan Elverskog, *Southern Methodist University*

Social Acts and Emotional Outlets: Functions of Buddhist Poetry in Late Imperial China

Beverley N. Foulks, *University of North Carolina, Greensboro*

Nature and Emotion in Nineteenth-Century Tibetan Lyric

Kurtis R. Schaeffer, *University of Virginia*

Ethics and Criticism in Early Modern Sinhala Buddhist Poetry

Stephen C Berkwitz, *Missouri State University*

The Oxymoron of the Buddhist State: Poetic Reconstitution of Cambodia after Angkor

Ashley C. Thompson, *University of Leeds*

Discussant:

Charles Hallisey, *Harvard University*

▶ **SESSION 4.** 7:30pm-9:30pm
Room 414

Banishing Acts: Exile, Identity and Connectivity across Colonial South and Southeast Asia

Conceptualizing Center and Margin in Early Modern Dutch and Indonesian Banishment

Biography and Exile: Narrating the Life of a Vietnamese "Soldier of Heaven"

Lorraine M. Paterson, *Cornell University*

Exile Experiences: Indian "Convicts" in Nineteenth-Century Singapore

Anand A. Yang, *University of Washington*

Spirited Away: The Transcolonial Exile of Prince Myingun of Burma

Penny Edwards, *University of California, Berkeley*

▶ **SESSION 5.** 7:30pm-9:30pm
Independence Ballroom Salon III

Life and Death Patterns in Pre-Early Modern Japan and Korea

Chaired by Sangkuk Lee, *Hong Kong University of Science & Technology*

Who Married Whom in Late Chosun, Korea: Trends in Assortative Mating by Social Status, 1765-1907

Hyunjoon Park, *University of Pennsylvania*
Kuentae Kim, *Seoul National University*

Household Socioeconomic Status and Mortality in Early Modern Japan: Evidence from a Local Post Town

Satomi Kurosu, *Reitaku University*

Long Term Patterns of Seasonal Characteristics of the Death in Korea (17-20th Centuries)

Byung-giu Son, *Sungkyunkwan University*

Long Term Pattern of Seasonal Characteristics of the Death in Korea (17-20th Centuries)

Sangkuk Lee, *Hong Kong University of Science & Technology*

Discussant:

Cameron Campbell, *University of California, Los Angeles*

▶ **SESSION 6.** 7:30pm-9:30pm
Room 404

Individual Papers: Comparisons and Regional Norms in East Asia

Chaired by Allen D. Hicken, *University of Michigan*

The Role of Identity Politics in Security Relationship: The Case of South Korea and Japan in the Post-Cold War Era

Ji Young Kim, *University of Delaware*

State, Market, and Social Welfare: The Pension Scheme in South Korea and Singapore

Mason Myoung-Shik Kim, *University of Pittsburgh*

How the East Was Won: "Imposed Constitutionalism" in Japan and South Korea (1945-1948)

Sung Ho Kim, *Harvard University*
Chaihark Hahm, *Yonsei University*

▶ **SESSION 7.** 7:30pm-9:30pm
Room 408

Goddess Traditions in Early Modern South Asia: Historicizing and Contextualizing Religious Cultures

Chaired by David L. Curley, *Western Washington University*

Rajputs and Their Goddesses in Early Modern Rajasthan

Ramya Sreenivasan, *State University of New York, Buffalo*

Goddess Encounters: The Mughals, Monsters, and the Goddess in Bengal

Kumkum Chatterjee, *Pennsylvania State University*

Taming the Goddess: Vallabha Bhatta and the Shrine of Bahuchara in Mughal Gujarat

Samira Sheikh, *Vanderbilt University*

Discussant:

David L. Curley, *Western Washington University*

▶ **SESSION 8.** 7:30pm-9:30pm
Room 410

Technologies of Governance in Neoliberal India and the Crafting of Citizenship

Emerging Forms of Governance: The Indian State and Disabled Citizenry

e-Governance: Transforming Government, Redefining Citizenship

Natasha Menon, *Fordham University*

The "New" State and Crafting of Governance in Watersheds in Gujarat, India

Dolly Daftary, *Washington University, St. Louis*

► **SESSION 9.** 7:30pm-9:30pm
Grand Ballroom Salon J

National Culture and Belonging in Pakistan

Chaired by A. Sean Pue, *Michigan State University*

“Chale Chalo ke Voh Manzil Abhi Nahin Aai”: Progressive Writers Attempt to Rewrite the Nation

Saadia Toor, *City University of New York*

“Soviet Pantheism”: Modernism and the Critique of Ideology

A. Sean Pue, *Michigan State University*

Navigating Self and State in Communal Histories in Pakistan

Manan Ahmed, *Berlin Free University*

Discussant:

Vazira Zamindar, *Brown University*

► **SESSION 10.** 7:30pm-9:30pm
Room 501

Roundtable: Some Effective Approaches to Teaching and Analyzing Southeast Asian Poetry - Sponsored by the Committee on Teaching Southeast Asian Languages

Chaired by Robert J. Bickner, *University of Wisconsin, Madison*

Discussants:

Bac Hoai Tran, *University of California, Berkeley*

Carol J. Compton, *University of Wisconsin, Madison*

Thomas John Hudak, *Arizona State University*

Mariam B. Lam, *University of California, Riverside*

► **SESSION 11.** 7:30pm-9:30pm
Grand Ballroom Salon I

Red, White, and Green? Islam in Indonesian National Politics and Political Culture

Chaired by Michael Buehler, *Northern Illinois University*

Political Opportunities and Coalition Building in Two Transitional Polities: Islamic Mobilization in Indonesia and Malaysia Compared

Michael Buehler, *Northern Illinois University*

Under the Shadow of Justice: Reconciliation and Religious Ethics in Indonesia

Fadjar I. Thufail, *Indonesian Institute of Sciences*

Making Islam Democratic: Two Indonesian Women’s Journeys

Margaret Scott, *New York University*

Extensive State, Booming Market, and Regularized Ritual: The Hajj and Its Governance in Indonesia and Saudi Arabia

Dadi Darmadi, *Harvard University*

Islamist Party, Electoral Politics, and Da’wa Mobilization among Youth: The Prosperous Justice Party (PKS) in Indonesia

Noorhaidi Hasan, *Sunan Kalijaga State Islamic University of Yogyakarta*

Pornography, Pop Preachers, and Personality Politics in Indonesia

James B. Hoesterey, *Stanford University*

NU and Muhammadiyah: Power Brokers No Longer?

Robin Bush, *The Asia Foundation*

► **SESSION 12.** 7:30pm-9:30pm
Grand Ballroom Salon B

Mainland Southeast Asia at the Crossroads: Reflections on the Work of F. K. Lehman (U Chit Hlaing)

Chaired by Juliane Schober, *Arizona State University*

Pleasing and Teasing: The Range and Richness of Expressives in the Tibeto-Burman Linguistic Area

Julian K. Wheatley, *Independent Scholar*

From SE Asia to SW China: Models of Inter-Ethnic Relations in the Upland Borderlands

Ann Maxwell Hill, *Dickinson College*

Geneologies of Nurture: Of Pots and Professors

Penelope van Esterik, *York University*

Discussant:

Charles F. Keyes, *University of Washington*

► **SESSION 13.** 7:30pm-9:30pm
Grand Ballroom Salon A

Representing and Re-Imagining North Korea: Accounts of Cultural Visuality

Chaired by Sohl C. Lee, *University of Rochester*

A “Natural” State? Nature and Nation in North Korea

Carol Ann Medicott, *Northern Kentucky University*

Remembering and Forgetting North Korea in South Korea

Hyeon Ju Lee, *University of Hawaii, Manoa*

South Korean Blockbusters and Internalized War Culture: Reading *Silmido* (2003) and *Taegukgi Brotherhood of War* (2004)

Younho Oh, *Ewha Womans University*

Embedded with Evangelicals: Gonzo Journalism and the Politics of Salvation in Seoul Train and Kimjongilia

Christine J. Hong, *University of California, Santa Cruz*

Re-Presentation, Re-Contextualization and Juxtaposition in Photography and Video Art: Re-Imagining North-South Korean Relations

Sohl C. Lee, *University of Rochester*

► **SESSION 14.** 7:30pm-9:30pm
Independence Ballroom Salon I

Streets of Sadness: Emotional Geographies and Histories of Urban Japan

Chaired by Vera C. Mackie, *University of Wollongong*

Sunless Streets: The Geography of Labor (Activism) in the Proletarian Movement

Heather Bowen-Struyk, *Loyola University Chicago*

Street Kids: Japanese Popular Culture Fantasies of Homelessness

Alisa Freedman, *University of Oregon*

Memories and Memorials of Protest in Central Tokyo

Vera C. Mackie, *University of Wollongong*

Subway to Street: Spaces of Trauma in Post-Aum Tokyo

Mark Pendleton, *University of Melbourne*

Discussant:

Anne Allison, *Duke University*

► **SESSION 15.** 7:30pm-9:30pm
Grand Ballroom Salon K

Telling Lives: The Role of the Individual in Modern Japanese Religions - Sponsored by the Society for the Study of Japanese Religions

Chaired by Levi McLaughlin, *Wofford College*

Continued Biographies of Non-Eminent Monks
Mark Rowe, *McMaster University*

Negotiating Moral Selves in Japanese New Religions
Monika Schrimpf, *University of Bayreuth*

Ito Shinjo's Path of Oneness: The Life and Legacy of an Ambiguous Ajari
Pamela D. Winfield, *Elon University*

Cultivating Charisma: How Ikeda Daisaku's Autobiography Fosters Loyalty
Clark Chilson, *University of Pittsburgh*

Good Wife, Wise Mother, and Soldier of Conversion: How Paradoxical Influences Shape the Lives of Women in Soka Gakkai
Levi McLaughlin, *Wofford College*

Discussant:
Janine T. Sawada, *Brown University*

► **SESSION 16.** 7:30pm-9:30pm
Room 303

Japan's 'Lost Decade': Varied Interpretations of Business Failure and Transformative Change

Chaired by Mark Metzler, *University of Texas, Austin*

Dreams of Economic Transformation and the Reality of Economic Crisis: Keidanren in the Era of the "Bubble" and the "Lost Decade," 1985-1995
W. Miles Fletcher, *University of North Carolina, Chapel Hill*

Reform during the "Lost Decade": Fettered by the Past in the March Forward
Peter W. von Staden, *University of the West of England*

Change in Japanese Commercial Law
Ulrike Schaede, *University of California, San Diego*

Discussant:
Mark Metzler, *University of Texas, Austin*

► **SESSION 17.** 7:30pm-9:30pm
Liberty Ballroom Salon C

Roundtable: Against Amnesia: History, Memory, and the Role of the Public Intellectual in 21st-Century China

Chaired by Jian Guo, *University of Wisconsin, Whitewater*

Discussants:
Weiping Cui, *Beijing Film Academy*
Rowena Xiaoqing He, *Harvard University*
Youqin Wang, *University of Chicago*
Edward Friedman, *University of Wisconsin, Madison*

► **SESSION 18.** 7:30pm-9:30pm
Grand Ballroom Salon L

The Productive Uses of Gossip and Rumor in Imperial China

Chaired by Paola Zamperini, *Amherst College*

Oral Networks and the Order of Gentry Society
Hajime Nakatani, *McGill University*

Image of a Chinese Gentleman: Considering Xie An's Reputation in the Shishuo Xinyu
Jack Chen, *University of California, Los Angeles*

Scandalous Writing: Gossip as Productive Narrative Form in Jin Ping Mei and Xu Jin Ping Mei
Paize Keulemans, *Yale University*

Who's Who in the Capital? Innuendo, Gossip, and Networking in Eighteenth- and Nineteenth-Century Beijing
Andrea S. Goldman, *University of California, Los Angeles*

Discussant:
Robert Hymes, *Columbia University*

► **SESSION 19.** 7:30pm-9:30pm
Room 411

Continuity, Disruption, and Subjectivity in the Culture of Urban Change in Contemporary China

24 City: Cinema, Real Estate, and Memories
Hai Ren, *University of Arizona*

Middle Classes or House Slaves? Identities and Social Tension in China's Property Culture
Samuel Y. Liang, *University of Manchester*

Articulating Experiences of Multiple Modernities in East Asian Cities: Narratives of Anti-Bildungsroman in Three Chinese Films

When Simulacra Penetrates Reality: The Fantasy of Urban Space in Contemporary Chinese Art
Chang Tan, *Harvey Mudd College*

Discussant:
Alexander des Forges, *University of Massachusetts, Boston*

► **SESSION 20.** 7:30pm-9:30pm
Grand Ballroom Salon D

Ruptured Childhoods: Children in Wartime East Asia

Chaired by Barak Kushner, *University of Cambridge*

Orphaned Emotions: Inscribing War Orphans' Losses into the Language of the Nation in Wartime Sichuan
M. Colette Plum, *Widener University*

Breaking the Law: Children as Subjects of Moral Concern in Wartime China, 1937-1945
Lily Chang, *University of Oxford*

The Hot-Blooded Hero and the Junior Citizen in Wartime Japan: The Case of "The Orphan of Japan" in *Shonen Kurabu* Magazine
Benjamin Uchiyama, *University of Southern California*

What Can Be Said: A Transnational Examination of Children's Diaries, 1925-1955

Discussant:
Barak Kushner, *University of Cambridge*

► **SESSION 21.** 7:30pm-9:30pm
Room 402

Moving Beyond the Great Firewall of China: Internet Politics in Constructing a “Harmonious Society”

Chaired by Min Jiang, *University of North Carolina, Charlotte*

From Authoritarian Deliberation to Collective Action: Internet Collective Incidents (Wangluo Qunti Shijian) in China

Min Jiang, *University of North Carolina, Charlotte*

From “Little Fatty” to the “Grass Mud Horse”: User-Generated Content as Parody and Protest on the Chinese Internet

Cara Wallis, *Texas A&M University*

Traditional Journalism and Citizen Journalism in China: Toward a Symbiotic Relationship

Johan Lagerkvist, *Swedish Institute of International Affairs*

Discussant:

Howard W. French, *Columbia University*

► **SESSION 22.** 7:30pm-9:30pm
Room 305

Rethinking Underground Ritual Sites in Tang-Song China

Chaired by Yun-Chiahn C. Sena, *University of Texas, Austin*

Getting Physical with the Dead: Buddhist Relic Depositories and Burial Practice during the Tang Dynasty
Wei-Cheng Lin, *University of North Carolina, Chapel Hill*

Appropriating Antiquity in Song Tombs and Caches
Yun-Chiahn C. Sena, *University of Texas, Austin*

Archaistic Elegance: Excavated Gold and Silver Objects in Song China
Dongfang Qi, *Peking University*

Discussant:

Francois Louis, *Bard College*

► **SESSION 23.** 7:30pm-9:30pm
Liberty Ballroom Salon A

Chinese Money in the World: The Domestic and International Implications of China’s Foreign Exchange Reserve

How Does China Formulate Its Exchange Rate Policies? A Fragmented Authoritarian View with Private Sector Participation

Victor Shih, *Northwestern University*

China’s Trade and Investment in the Americas
Matthew G. Ferchen, *Tsinghua University*

Crossing the River, Yet Again, by Feeling for Stones: The Gradual Internationalization of the RMB

A Principal-Agent Analysis of China’s Sovereign Wealth System: Byzantine by Design

Sarah B. Eaton, *University of Toronto*

China’s Checkbook Energy Diplomacy

► **SESSION 24.** 7:30pm-9:30pm
Grand Ballroom Salon H

Roundtable: Politics and Thought in China: A Dialogue with Wang Hui

Chaired by David Der-wei Wang, *Harvard University*

Discussants:

Prasenjit Duara, *National University of Singapore*

Josephine Chiu-Duke, *University of British Columbia*

Eric Hayot, *Pennsylvania State University*

Theodore D. Hutters, *University of California, Los Angeles*

► **SESSION 25.** 7:30pm-9:30pm
Grand Ballroom Salon C

Perceptions of Chinese Peasant Bodies in the PRC

Chaired by Julia C. Strauss, *SOAS, University of London*

Famine, Diseases, and Public Health during the Great Leap Forward

Yixin Chen, *University of North Carolina, Wilmington*

The “Peasant” Identities of Senior Chinese Medicine Practitioners in the PRC: Remembering the Maoist Past
Lena Springer, *University of Vienna*

Story of a Blood-Seller: Peasants, AIDS Villages, and the Representation of Suffering

Ying Qian, *Harvard University*

Sexing the Bodies of the Peasant Worker in China’s Cities: Dangerous Sexual Desires of the “Other”

Felix Wemheuer, *University of Vienna*

Discussant:

Julia C. Strauss, *SOAS, University of London*

► **SESSION 26.** 7:30pm-9:30pm
Room 401

Individual Papers: Being Chinese

Chaired by James H. Carter, *Saint Josephs University*

Exhibiting Chineseness: The Taiwan Provincial Exposition 1948

Wen-shuo Liao, *Academia Historica*

A Nation-Rescuing Mission: An Investigation of Modernity, Nationalism, and Confucianism in the Critical Discourse of American Films in 1920s China

Qian Zhang, *University of Pittsburgh*

The Great Exodus: Lives and Travels of Chinese Mainlanders in Early Postwar Taiwan, 1948-1960

Dominic Meng-Hsuan Yang, *University of British Columbia*

Muslim Sanzijiings and Chinese Islam: Three Characters on the Evolving Character of Islam in China

Roberta Tontini, *University of Heidelberg*

Thursday Evening Special Events

9:30 P.M.

AAS Graduate Student Reception – Room 309/310
Early Medieval China Group Text Reading – Room 410
Gilbert & Sullivan Society – Grand Ballroom Salon I

Friday Morning Special Events

7:00 A.M.

Japan Times Publishing Reception – Room 407
South Asia Summer Language Institute – Room 406

Friday 8:30 A.M. Formal Sessions

SOCIAL SCIENCE

► **SESSION 27.** 8:30am-10:30am
Grand Ballroom Salon J

Interfaces, Interstices, and Enclaves: A Decade of Korean Debordering (1998-2008)

Chaired by Charles K. Armstrong, *Columbia University*

The Korean “Meta-Border”: Logics of Rebordering the Frontier

Valerie Gelezeau, *Ecole des Hautes Etudes en Sciences Sociales*

Material Heritage as a Multifaceted Interface: Kaesong as an Example

Elisabeth Chabanol, *French School of Asian Studies*

Looking without Seeing: The Appreciation of North Korean Art in South Korea

Koen De Ceuster, *Leiden University*

Cages Ajar: Making Room for Each Other in North and South Korean Textbooks

Alain Delissen, *Ecole des Hautes Etude en Sciences Sociales*

Work Integration of North Korean Defectors in the South: A Socio-Economic Interpretation

Eric Bidet, *University of Maine*

Discussant:

Charles K. Armstrong, *Columbia University*

► **SESSION 28.** 8:30am-10:30am
Grand Ballroom Salon C

Conversion, Collaboration, and Conflict: Interactions between Religion and Colonialism in Asian Societies

Chaired by Kalzang D. Bhutia, *University of Alabama*

Colonialism, Religion, and Social Stratification in Sri Lanka
Asoka Bandarage, *Georgetown University*

Localized Colonialism and Local Politics: Local Vegetarian Cult and Catholicism in Zhejiang, China, 1850-1900
Shih-chieh Lo, *Brown University*

How Does a Hidden Land Fit into Empire? The Role of the Lhatsun Lineage in Sikkimese Polity as an Anti-colonial Discourse

Kalzang D. Bhutia, *University of Alabama*

Hanging Identities: Hindus and Hindu Religions in Sindh (Pakistan) in Post-Colonial Context

Sadia Mahmood, *Arizona State University*

The Immanence of Kamui Moshir: Ainu Shamanic Ritual and Recapturing an Indigenous Modernity in Northern Japan

Christopher D. Loy, *Binghamton University*

► **SESSION 29.** 8:30am-10:30am
Grand Ballroom Salon K

Crossing Borders: Interdisciplinary Perspectives on Indian and Thai Attitudes towards the Supernatural

Chaired by Frank F. Conlon, *University of Washington*

“The World is Shaped by Powers of Which We Can Barely Dream”: A Consideration of the Worldview of Tipu Sultan of Mysore as Revealed in His Dream Register

Kate Brittlebank, *University of Tasmania*

The National Spirit: Spiritualism, Science, and Superstition in Colonial Calcutta

Dancing to Health on Beats of Brass Plate: Role of Supernatural in the Healing of Afflictions of Mother and Child in Uttarakhand Himalayas

Bina Saklani, *H. N. B. Garhwal University*

Nang Nak—Ghost Wife: Techniques of Historical Memory and the Contemporary Southeast Asian Uncanny

Arnika Fuhrmann, *Berlin Institute for Cultural Inquiry*

Discussant:

Frank F. Conlon, *University of Washington*

► **SESSION 30.** 8:30am-10:30am
Liberty Ballroom Salon B

Strangers within the Gates: External Influence on Domestic Social, Economic, and Political Development

Chaired by Lynn T. White, *Princeton University*

Reclaiming Mines and Reforming Laws in China, 1895-1910
Xiao Wu, *Princeton University*

Bonding with Foreigners in Late Qing China, 1900-1911
Elya J. Zhang, *Fordham University*

How External Intervention Made the Sovereign State: Foreign Rivalries, Local Collaboration, and State Formation in China and Indonesia

Ja Ian Chong, *Hong Kong University of Science & Tech.*

Diasporas vs. Multinationals: Foreign Origins of External Liberalization in China and India

Min Ye, *Boston University*

Recovering Chinese Tradition from Abroad: Gu Hongming’s Reconstruction of Confucianism

Chunmei Du, *Western Kentucky University*

Discussant:

Edward A. McCord, *George Washington University*